

What is highly esteemed by men
is an abomination in the sight of God

«You try to pass yourselves off as righteous in the sight of men, but God knows your hearts, for what is highly esteemed by men is an abomination in the sight of God.»

Yes, little children, these are the words of my Son addressed to those Pharisees who were mocking him.

Oh what sorrow! Today, too, many of those who consider themselves his children are to be found in the same condition, because, as he also said, «from the time of Moses to the present day the Kingdom of God is being proclaimed, and each one has to strive to enter it,» but each one has “striven” to live comfortably in the kingdom of this world, which has nothing to do with the Kingdom of God.

Little children, what I am about to tell you is painful, but on it depends the salvation of your souls, on it depends the salvation of so many souls who find themselves bewildered, like sheep without a shepherd, souls of good will who from the depths of their hearts long to find the entrance door to the Kingdom of my Son. But there is no one to show them the way; they do not find that true light which could guide them toward Him, because those who have been chosen to lead them have let the “little light” they had been given die out, and they themselves do not know where they are treading. And in this confusion, little children, many little human paths have been fabricated, which do indeed crisscross the Way, but they are not the straight path that will lead them to the Father’s house. Yes, little children of my heart, this is the truth, the only truth.

This is why souls become lost, because in this confusion, in these little paths devised by men – with good intentions, indeed – the angels of darkness, who serve the unfaithful one, lie in wait, using all their cunning, almost always with the appearance of good, in order to keep these souls distracted so that they might not notice that the true Way is being left behind.

This is why I myself come forward in this decisive “hour” for humanity, bringing the splendorous light of the Spirit in order to alert and guide these souls of good will, who suffer hunger and thirst for Justice. They will be satiated, yes, because my Son rises up with the Cross converted into a triumphant sword in order to split in two the infernal enemy whose head my feet have crushed. And along with him, along with the enemy of your souls, all those who have *consciously* contributed to his cause will also be split apart.

Little children, I love you very much, yes, but I cannot do anything for you if you resist me. Do you understand, children?

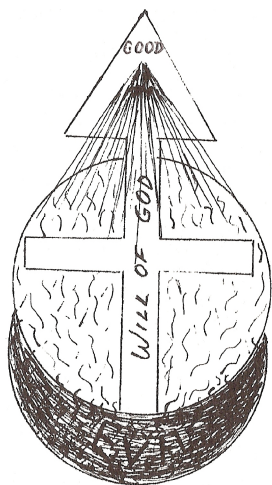
Be docile in receiving the teachings that my Heart wants to give you. But I also tell you: *strive* to enter into the Kingdom of God.

The Kingdom of God is not for the fainthearted and cowardly. The Kingdom of God is snatched up by the strong, courageous, resolute souls. Yes, strong in faith; courageous in stripping themselves of everything, internal or external, that is opposed to the self-emptying necessary to receive the first-fruits of the Kingdom; resolute in deciding with firmness and promptitude the difficult situations that the “enemy” sets up and which distract their attention, detaining their march toward the Goal.

Children, give thanks to God, the Father; humble yourselves before God, the Son; and invoke God, the Holy Spirit, so that from this day on (the day in which you have come to

know the Message), you may live a new life.

I promise to help you. I promise you, little children, to bear you in my Heart. I promise to give you the necessary strength to fulfill everything that my Son asks of you. He is the true Way; here it is (I draw for you a sketch, a glimpse of what I “saw” or understood):



The sphere represents the world of souls.

The triangle of resplendent light is the Most Holy Trinity, the source of all Good; it is the Father’s house, it is the Kingdom of God!

The rays of light that shine upon the sphere signify the action of the Good upon souls.

The dark semicircle in the lower part of the sphere represents the power of darkness; it is the source of Evil; it is hell itself, my children, which gives off its poison-

ous fumes to the world of souls; it is the action of “Evil,” which, by Divine Justice, is *permitted* to act along with the good, because of man’s free acceptance of it, ever since original sin.

This is why you see the sphere (look at the drawing) covered with light and darkness at the same time. Do you see it? Do you understand?... The entire sphere is covered with the poisonous fumes, except for a narrow strip in the form of a cross that splits the sphere in two. Are you aware of this?... Contemplate, meditate, meditate, little children, from the depths of your souls, and you will understand, you will see clearly.

This is the true way: the Cross of my Son; there is no other way to reach the Father.

How difficult it is, little children, to enter fully into this Way! The door is narrow, so narrow is the door, that it is not possible to enter or pass through it if you have not first stripped yourselves of everything—everything, little children, *everything that is not the Father’s Will*.

Oh my children! Will of God!... How much is contained in these three words that constitute true holiness: “*Will of God*”! How easy to pronounce them! But how difficult to live them!

Children, I am going to reveal to you a secret... the secret of my life on earth. You think you know me, you think you know my Son, you think you know my spouse and faithful guardian, Joseph. No, my children, you know the “trappings” of several lives that gave rise to a Doctrine, but you do not know the secret of the Trinity on Earth, of some lives consecrated to the service of the Father, of three lives, three souls fused into a single Life by means of the Spirit: God’s life, His very Spirit. Yes, the Holy Spirit, the begetter of true life. Oh, how many mysteries, children, which men in their eagerness for knowledge – human knowledge – have not been able to penetrate and to which they have wanted to give the form of their minds puffed up with foolish wisdom!

Little children, God reveals Himself to the lowly and humble of heart; *humble of heart*, understand this well, not humble in appearance. Humility, my children, is the sister of purity and, in the same way as purity, is like a white lily that grows on its stem without touching the ground, even though its roots spring from the earth. Humility is the calyx that is hidden in the deep center of this lily, and which at the same time sustains it. And this lily, at times, grows so much, so very much, that it goes beyond the earthly sphere and ends up in the dwelling place of God. This is why only He can see this calyx, this flower; the earth sees only the stem.

And here I have revealed to you the beginning of a life –the Mother of God on Earth. Have you understood?...

Little children, dearly beloved of my Heart, lift up your minds to God, look toward that Divine Triangle, the Most Holy Trinity. Then you will understand the Trinity on Earth.

I promise you, little children, that, according to your self-surrender, according to your renunciation of the “spirit of the world,” I will gradually disclose to you the mystery. You will receive my inspirations according to your recollection. Try to dedicate a little time each day to meditation and silence. Look at these drawings. I will speak to your souls. Do not be concerned if at the beginning you are not able to feel me. Pray, keep silence, not only an external silence but the inner silence of all your faculties. Abide in peace. Persevere, *persevere*, little children, and you will receive the light, a radiant light that will guide you and lead you to the very doors of His Kingdom, and He, He Himself, little children, will receive you with a heart overflowing with Love, and He will say to you:

«Come, blessed of my Father, for you have persevered, you, with me, have overcome the world. Come and reign with me, you who are the chosen of my Mother.»

Yes, little children of my heart, so shall it be. I promise you

this as of this day.

I keep you in my heart.

Caracas, Venezuela

April 18, 1963



Message of Jesus Christ

On true liberty

True liberty depends on one's submission to the Will of my Father and your Eternal Father. Free is he who comes to be what he "is." Man cannot be free so long as the slightest sin – self-love – remains in him, for he was created in the "image and likeness" of God, that is, in "our image and likeness." As long as another "image" exists in him, another "likeness," different from the one in which he was created, man is a slave to himself or to "someone else." Any other will that is not God's Will represents a shackle that impedes his liberty.

I gave you the liberty when, taking on a body like yours, I came to fulfill my Father's Will and in the scroll of the Law it was written of me: «Here I am, I come to fulfill your will, and in doing your will, my God, my Father, is my good pleasure.»

Man himself whom I was coming to liberate had to choose the "form" of his liberation, which the Justice of my Father

was leaving up to his free will. Man chose the sacrifice of the cross, and this is why no one, absolutely no one, can be saved without undergoing the cross. The “Cross” has not been an invention of mine; it has not been a decree of my Father; man himself wanted it to be so and prepared it accordingly. For the carrying out of the Sacrifice, there had to be “instruments” who would lend themselves to the task. Each one was free to say “yes” or “no.” Satan was directing these instruments with aims very different from the purpose of redemption; the instruments responded with other very different aims. Pride, self-love, personal satisfaction was their aim; perdition, eternal death was the aim pursued by Satan; and my purpose was to fulfill my Father’s Will: the redemption of mankind.

All, absolutely all souls are called to redemption, but only those who identify themselves with the Redeemer are truly redeemed, as it has already been written down for you.

Now, my children, you will be able to better understand those words of mine addressed to the traitor: «For the Son of Man goes his way, as it is decreed, but woe to him by whom the Son of Man is betrayed. It would have been better for him not to have been born.» For though man had chosen the “form” of redemption, what was needed was the “instrument” who would *freely* deliver up the Son of Man into the hands of his executioners. Judas was called to be a “son of God,” but he freely chose Satan as his father, becoming a “son of perdition,” the Scriptures thus being fulfilled.

Before my coming into this world as Redeemer of Humanity, I had already been rejected and my death had already been decreed by those false followers of the Law. Isaiah saw me crucified and desired to die with me. And like Isaiah, other prophets and patriarchs saw me from afar and united themselves to the Redemption.

The Scriptures were there as an admonition to men, but self-love hardened their hearts and they shut their eyes to the

truth, declaring to be guilty of death the one who came to bring them Life.

This is not past history, my children. History repeats itself throughout the generations, and in this very age in which you are living, it will again have its fulfillment; not any more to crucify the Son of man, but to put an end to time, “time” which is calling you to *penance*, in order for you to enter eternity: some into the eternal Kingdom of the Son of God, others into the “eternal fire” of the son of iniquity.

You, my children, be faithful in the fulfillment of my Father’s Will; be docile in letting yourselves be guided by my Mother. Do not try to know more and beyond what my Father and I, by means of our Spirit, will gradually reveal to you. Each one of you will receive according to his self-surrender, according to his faith. Do not be distracted at any moment, for so long as the “impediment” is not removed, Satan will try to confuse you. His defeat depends on your humility.

October 16, 1964

Children, pride confused those representatives of the Law. Pride is now confusing these “representatives” of my Authority. “Knowledge,” which is light, without humility becomes darkness. This is why I tell you that history repeats itself: Man, in his pride, is using for his own destruction the very knowledge that my Father has given him for the sake of his salvation.

Just as those false followers of the Law chose the form of their liberation by crucifying the Son of God, so too these false followers of my Doctrine will bring the Justice of my Father to its fulfillment, they themselves fixing the price for their sin.

Yes, dearly beloved children, you men have not understood the Heart of a Father, who, after having created you, saves and

sustains you. You have confused *Love* with *indifference*. You have confused it all, because, by remaining in yourselves, you have come to conceive a God according to your blind reasonings and not according to a living faith. And time, which is prolonged for the sake of salvation, has been interpreted by you as a forgetfulness on the part of your Creator. This is why I am telling you that you have confused Love with indifference. You have not treasured the “time” that the Love of an Eternal Father has granted to you for penance and have made of this time for penance, a perpetual kingdom of your sins. Behold the “eternal fire” that you have built with your own actions. Liberty, which was granted to you as a most precious gift so that you might choose eternal Life, has been used by you to choose your own death.

You do not know my Father’s Justice and you want to call “justice” the fruit of your iniquity.

You, men, *will know it all* when you will have to present yourselves before me, when I will call you to account for your conduct and for the graces I have given you.

You will understand *everything* when you will have to give an account to my Father of the price of my Blood shed for you on the Cross.

You will understand *everything* when the very Advocate whom I have already sent to you will come to call you to account for what you have done in his name. Then you will desire to return to “Time” in order to do penance, but you will no longer be able to go back, for just as the wind blows and is lost in the void, without returning to the place from whence it came, so also you are going your way, and each one will “lose” himself in the one for whom he has worked. Where you have placed your heart, there the end of your way will be, because where your treasure lies, there lies your heart, and he who is not with me is against me. To be with me is to fulfill the Will of Him

who sent me.

You have also made of me a Christ according to your ambitions, and this is also why my Father sends you what you have desired: a spirit of deceit and falsehood according to your works.

For my faithful followers, those words that I uttered while I was yet among you still apply:

«Take heed that you are not led astray, for many will come in my name saying: “I am he” and “The time is at hand!” Do not go after them; they will lead many astray.» But you, those of you who live according to my Spirit, be assured, because with my Spirit you shall live. And you will not need anyone to call you, anyone to tell you “Here he is,” because my voice will reach simultaneously those far away and those nearby, and in the twinkling of an eye they will all converge to the “place” where they will be pastured for a time, two times and half a time; then I will take you to my Father and your Eternal Father.

My children, dearly beloved of my Father and your Father, I tell you again: This is not *a time for distractions, watch and pray* so as not to fall into temptation. Unite yourselves to your Mother; she is the “safe vessel” of salvation; it is she who will take you to the safe haven. Offer up everything for the fulfillment of the Work of her Immaculate Heart.

Be “ambitious” in suffering, do not desire comforts, embrace with love all neediness as the most precious treasure for your salvation. Live on your daily cross; don’t forget that thereon is your Savior; you will not find me anywhere else. When you suffer, when you are mocked and scorned by the world, it is because I am in you. The world loves what is its own. I am not of the world, even as you, my faithful “little flock,” are not of the world. The sign that will indicate to you whether or not you are of my “little flock” is this: If you love the world and the world loves you, it is because you no longer

belong to my flock; you have left it to follow “the one” who is the “prince of this world.”

I still have many things to say to you; be attentive to my call, because afterwards I will no longer be able to manifest myself. But do not worry; if you now receive me fully, you will then be “one” with me, because the same Spirit will be with you.

Love one another by abiding in my Love. Do not forget, without me you can do nothing. Come out of yourselves so that you may be able to *abide* in me, and I will take you to the Father, who loves you as much as He loves me, because you are in me as I am in Him.

Abide in my Love!

Corralito, Venezuela,

October 17, 1964



Message of the Virgin

If on this day you would
only understand your Mother!

Little children of my heart, you who have been “called” by the Father, the chosen ones of my heart and of the heart of my Son, to you I address my words on this day, making a new appeal. I come, little children, with a cry of supplication that is stifled in my throat because perhaps, perhaps little children, I will not be able

to call you again.

Oh, my children, if on this day you would only understand your Mother! If on this day you would make the firm decision to enter fully into this Heart which calls you with a cry of supplication: Do not let the “hour” of your light pass you by!

Little children, time is passing away, and you, those whom I have been preparing for some time, are still – some of you – deeply “rooted” in the world, living of its spirit. It is not, little children, that I am to take you out of the world. It is you who must *freely* renounce – if you have had a taste of the Spirit of my Son – this “spirit of the world,” not just in words but *in deeds*; otherwise you cannot enter fully into my Heart.

You must meditate seriously, deeply, on my words and those words of my Son, received by means of this “instrument,” in our messages.

You have received so much, so very much!... You have seen... You have heard... You have read, and you have also had a living example. What do you have to say for yourselves? I have personally manifested myself to you in a form that you do not yet understand. And if you have not yet come to understand, it is because you have lived on the surface, you have not descended into the depths.

Beware, little children! I warn you, you are playing with fire, God’s Fire, a “fire” which you can turn into your joy or your torment of tomorrow.

Children, for the moment you cannot receive any more messages. The messages that will continue to come to the “instrument” will be received by you individually, according to your union with the Spirit of God, according to your self-surrender, a surrender which will bring about, as a

consequence, a transformation in your lives, in your works and in your sentiments. If you do not experience, if you do not feel this “transformation,” this change in your life, it is because your self-surrender has not been real and total. Each one of you must assume responsibility before God for what he has understood. Each one, individually, has a great responsibility and, according to the graces received, will one day have to give an account to my Son. This is why no one can judge what he sees in someone else, because only the soul and God know what the soul has “received” and how she has responded to what she has “received.”

Yes, God makes the soul aware of her faults, but many times the soul does not have the humility to accept the reparation that is required of her, even though she acknowledges her fault. This “awareness” is also a grace, a call from God, which, when accepted by the soul with humility and with a spirit of reparation, makes her worthy of the grace necessary to repair her fault. But how often this “call” of my Son to pardon souls and promote their progress on the path of holiness becomes, because of their pride, an obstacle which, little by little, ends up in a hardening that will not let them see this or other faults, getting them to establish their security in themselves while believing that they have placed their security in God.

Little children, go within, meditate... “converse” with your God, your Savior, always and everywhere, and very specially when you receive Him in the Eucharist. To “converse” is not just to speak, but also to wait for the answer. Do you understand?

Yes, little children, humble yourselves wholeheartedly, and you will receive abundant graces.

Little children, for a while longer I will be with you in a special way, calling you from within in order to unite you

to my heart and, in it, to the Spirit of my Son, who will foster in you a “new life.”

Hasten, little children of my heart. I tell you again: you must identify yourselves *now*. Time is passing away, and the moment is coming when you will no longer be able to receive the light, a light which you can now receive in its fullness.

Children, it is not by words that your faith is confirmed, but by life, by your living this faith. A Christian is not someone who knows Christ by hearsay, even though he may bear the seal of baptism; a Christian is someone whose life is *identified* with Christ in one and the same Spirit. Identify yourselves with my Son through His Spirit! You cannot say that you are of my Son as long as you continue to be identified with the “spirit of the world,” which has nothing in my Son. Meditate on His Gospel, live out His Doctrine.

There exists no other means, no other path for this identification than the one that He Himself traveled for you, and which was recorded in Scripture as an example for you.

Why, little children, are you wasting your time on questions and reasonings that will do nothing but separate you from the truth? Do you doubt the messages?... Do you doubt the “instrument”? You have the Gospel! You have the example of the saints of all times! You have the Eucharist! Live it all! Live it! This suffices, you need nothing more. I am not asking you to believe in “her,” I am not asking you to believe in the messages, if you do not want to believe. I beseech you to believe in my Son so that you may be saved!

To believe in my Son, Christ, your Savior, is to live His life! To believe in my Son is to be constantly crucified for your brothers! To believe in my Son is to fulfill the

Will of the Father!

This is what I ask and have been asking of you for a long time. Look, you have Lourdes, Fatima, La Salette, and so many others!... And I promise to give you everything so that you may attain this “identification,” because my Son and the Father Himself have given me, on your behalf, all the graces you need, but I can only distribute these graces to each one of you in accordance with your cooperation.

I already told you, little children, that you have to “prepare” yourselves to begin to occupy your place in the Work of Redemption. Many of “my children” scattered throughout the world are already beginning to occupy their places. It is on this that the coming of the Kingdom of my Son and your salvation depend. But so long as you do not identify yourselves more and more with the Spirit of God, through the renunciation *in your works* of the “spirit of the world” you cannot contemplate the entire Work of God as a whole; and until you come to *live out* this reality through faith, you cannot know the “place” that the Father has assigned to you in the Work of Redemption. When you attain this “insight,” it is because you have already begun to “enter” it, which means to begin to live the life of a saint, God’s life, because you begin to fully partake of the Spirit of the Holy of holies, the only one who can be called Most Holy, because He is God Himself. Only then do you enter the “Body” of my Son.

I know well, my children, that some of you cannot yet understand these things; even those who think they understand, do not grasp all their profundity. But if you meditate on my words and, even more so, try to listen to me in your hearts a little every day, identifying yourselves with me, the light will grow in you and shine with such a brightness that you will come to feel that you are living in

heaven. And your joy will be immense; no one, little children, no one will be able anymore to take away from you your happiness, your bliss, because your faith will be so alive that you will rather live from what your eyes do not see and your hands do not touch. This is the life of the sons of God on earth, the life of those who have attained the liberty of the spirit.

Oh, my children, nothing in this world can be compared with the happiness of these souls, who enjoy an anticipated heaven! They have left “time” because – making good use of the time they have been given to do penance – they already live in the “eternity” of the righteous. What would the lowliest of these souls accept in exchange for one of the sufferings she may have in this life?... I assure you, my children, that she would not exchange it for all the kingdoms and treasures of this world, because these sufferings are her true treasures, which have brought her to live in God. These souls live God’s life, because they took part in the Crucified-God.

If it were possible for the angels to take on a body in order to suffer, not a single one of all the angels who serve God would renounce this suffering for the joy they live, provided that in this way they might unite themselves to the Work of Redemption. And you, my beloved children, have suffering within your reach, and you renounce it every day. You do not know how to turn suffering into “joy,” because you do not live out your lives in identification with my Son, who became “suffering” for each one of you.

Do you know, my children, by what name I like best to be invoked? By the name of Mater Dolorosa or “Our Lady of Sorrows,” as you are accustomed to call me. And when you turn to my Heart, invoke me as the “Sorrowful Heart”; I will then let you “taste” my sorrow, and you will

know what joy in sorrow means when one is constantly identified with God.

Little children, how much I would like to identify you with my Heart in only one Love, in only one Will: the Will of God! How to come to know this Will?... Little children, you cannot know it except through Love. Identify yourselves with Love, the Spirit of Truth who will teach you all things.

Humble yourselves, humble yourselves, be “lowly” so that you may be able to feel His sweet and gentle influence. Keep silence within yourselves. Forget the creature. Pay attention to the Creator!

I keep you in my heart.

Madrid, Spain,

January 15, 1965



Message of Jesus Christ

On work

My children, work bestows honor and dignity, yes, but do not forget that man was not made for work, but rather “work” was decreed to help purify man. There are those who live to work, and those who work to live. These are two very different things. When work is separated from the end for which it was decreed – for man’s “purification”– it becomes a crushing burden that brutalizes man, for he makes of the “means” that should

take him to his Creator the beginning of a selfish end that separates him from God, and thus he is unable to enter the “rest” reserved for him in eternity, because he sets his heart on temporal things and not on eternal realities. Man, induced by Satan, has totally changed his values. This is why you must “retrogress” in your mistaken knowledge, so that you may be able to receive Wisdom and, with it, the capacity to appreciate the true value of things. This “retrogression,” which would take you back to childlike “ignorance,” is the work of grace, but your own *free and active* cooperation is indispensable; without it, grace can do nothing.

Little children, if you let me work in you, “destroying” everything that you have “built” in cooperation with your “enemy,” the spirit of evil, I will be able to “build” in you my temple, liberating you forever from this evil spirit who wants to destroy in you the solid foundations that you have received in your baptism.

What matters is not the kind of work but the purification that comes about by means of this work, which is obedience to my Father. This work can be either spiritual or material; to choose one or the other belongs not to you but to your Savior, who knows where your purification lies. You should, therefore, expect the fruit of this work from me and not from men, whom I can use as “means” or “instruments” of my reward. Herein lies the abandonment that I am asking of you so that I may bring about, in you and through you, the “eternal World” you have been yearning for with more or less awareness: the Kingdom of God. This Kingdom cannot come if you do not first let me reign in each one of you. This is the will of my Father and your Eternal Father.

And just as little babies *have need of* a mother, you also *need* a mother. This is why I have given you my

Mother, but you have not received her as such, because you are still very “grownup” and have not come to feel deeply such a “need” of helpless and defenseless creatures who cannot take care of themselves and remain in the lap of the Mother who guides, directs and sustains them. Until you really and deeply feel this need of her protection because of your neediness, you have not yet been “born” of Her, even though you may have been engendered in her womb.

Little children, turn to my Mother and your Mother, entrust yourselves to her care and you will feel her constant protection. She wants to guide, direct and strengthen you, so that, as “strong men,” you may be able to fight in the hour of testing. But you get distracted with many little things, which your “enemy” presents to you as a “diversion” in order to lead you astray from the narrow path where you should arm yourselves to overcome him before the coming of the fullness of his power. At that moment, my children, it will be very difficult for you to prevail, because you will be disarmed, weak, and you will surely be defeated. This should be your main “work”: to arm yourselves with the Truth, to strengthen yourselves with the Light, to identify yourselves with Love – the Spirit of Light and Truth – in order to prevail against error and darkness, the spirit of evil, Satan, who will come with the full force of his infernal hatred, *supported* by the power that my Father’s Justice will put at the disposal of the souls who have *freely* accepted him.

It is also because of my Father’s Justice that you are being warned *insistently*, and it is on your cooperation *now* that the salvation of many souls depends. And you will have to give an account of this to the One who will come as Judge to put an end to “Time” and “work” in order for you to enter the eternal “rest” or the eternal “fire”; that “rest” for which the saints are yearning,

because, though not knowing fatigue, they are “working” for the Kingdom of God, which must receive all the “elect,” and this Kingdom cannot be manifested so long as the last one of them has not “entered.”

“Work,” little children, to enter into the Kingdom of God so that you may be able to enjoy an eternal rest in your Creator!

Corralito, Venezuela,

October 2, 1965



Message of Jesus Christ

On true charity

My children, “charity” is the “working” of God’s Love; this is why my apostle says: «God is charity.» A “charitable” soul is one who lets Love *act*.

I gave you the most perfect charity when on the wood of the cross I uttered those words: «All is accomplished.» My life was all charity, because the Word of God was continuously “*acting*.” My humanity was never an impediment for His manifestation; God’s charity made, as it were, a new creation by giving Life to a “humanity” that was dead through sin.

If there is no “charity” in the world, it is because souls do not let God act according to the good pleasure of His Will, after the example of my Mother, so that, through them, the Word – who is I – may manifest Himself.

Little children, leave it to me to exercise charity. How can you let me exercise charity?... Contemplate my Mother: «Be it done unto me according to Your word....» And the “Word” of God became “flesh,” taking on a body in order to manifest Himself to men. The Word of God created all things and gave them life, and this same Word has not ceased to “act”; this is “charity,” Love who, like the “Word,” wants to manifest Himself to men. If God’s charity was manifested by God’s sending His Only Begotten Son into the world so that all might have Life through Him, the Father and the Son *now* desire to send their very “Charity,” so that all men may Live with Him: that all may be “one” in the Love of the Father and of the Son.

Why is there no charity in the world? Because the world rejected and continues to reject the Truth, and where the Truth, which is the Father’s Word, is not present, there can be no charity, which is the “manifestation” of the Father’s Love.

God is charity. Surrender yourselves to God so that in you and through you, Love may “*manifest*” Himself. Then you will have “charity.”

Little children, in this you will know whether you are of God, if you love one another, because charity proceeds from God, and everyone who loves is born of God and knows God, because God’s Love dwells in him and lets him know all things. God’s Love is fortitude, is patience, benignity, humility, purity, justice and truth in perfect liberty.

God’s Love does not *abide* in the soul that is not

identified with the Will of the Father, because Love cannot “*act*” in her on account of the obstacle that she puts with her liberty, and so “charity,” which is the Heart of Love that impels or transmits life to every creature, is impeded. My mother is the creature who, by having identified herself *totally* with the Will of my Father, received the “Heart” of this “new life” which I obtained for you on the wood of the cross: «Woman, behold your son...Son, behold your Mother....»

The Will of my Father was my Mother’s *only* love; this is why “Charity” was continuously abiding in her, strengthening her in her sorrow.

It was at the foot of the cross on Calvary that my Mother gave you her most fervent charity, because, by identifying herself with me in the Will of my Father, she was letting me exercise charity: the Redemption of mankind.

Do you now understand, my children, what “charity” is? It is to let oneself be crucified in the Will of my Father and your Eternal Father, letting me, the “Word,” exercise charity, the “manifestation” of God’s Love.

Judas was scandalized when Mary, anointing my body for burial, manifested her love, because God’s Love was not in him; he had no charity, for he was already being “moved” by Satan, who, under the appearance of goodness, used to induce him to steal in order to help the poor. “Stealing” what belongs to God in order to give it to the “*children of God*” is not an act of charity. This is Satan’s work in order to keep good souls away from God; while thinking they are serving God, they are rendering a service to Satan.

How will you know to what extent you love your brothers? To the extent that you let me exercise charity in them: «Love one another as I have loved you,» “*as I have*

loved you” in the Will of my Father; in this way you should love one another, because the Love that is in my Father and in me will also be in you, bringing about the Unity: just as my Father and I are one, so too you will be one in us.

Little children, do not impede my “crucifying charity,” because it is redemption and life for each one of you. When I present you with the cross of a suffering – be it through an illness, the loss of a loved one, the lack of material goods, and many times even the *apparent* lack of spiritual goods, the lack of understanding of your brothers, and even the lack of understanding of a part of your own self– it is because I want to exercise charity in you and through you, redeeming you from evil. Embrace with love this suffering, this little cross which is part of my redemptive Cross. In such moments, turn to my Mother and ask her to teach you how to let me do the acts of charity for the sake of your brothers, as she let me do so for your sake. Then you will be able to say, dearly beloved children, that you are practicing “charity,” and at the same time you will be taking part in the Redemption in order to complete what is lacking in you. Only in this way will you be redeemed from your faults, because, by receiving “my charity,” you will receive the Spirit of Light and will be liberated from the spirit of darkness that impedes your souls from *abiding* in the light of Truth and Love, which is Peace and Goodness.

Just as Judas was scandalized by Magdalene’s love for the Truth, who had liberated her from error and sin, so too the “world” – the men who partake of the same spirit that animated Judas at the time– is scandalized by the grateful souls who, breaking, like the alabaster jar, their ties to the world, “pour out” all the perfume of their lives in the exclusive service of their Lord, considering it a waste of a life that should be used in the service of men. This

“world” does not have eyes to see the perfect charity, which lies precisely in this *exclusive* service of God for the salvation of men.

But God’s charity toward men was manifested in this, that He *loved them first*, sending His Son as an expiatory Victim for their sins. This is how souls should manifest their love for God: by loving those who do not know God’s Love and by offering themselves to God on their behalf, as victims for their sins, so that the Son of God may manifest Himself through these souls, enveloping them in His Redemptive Charity.

Yes, little children, let me exercise charity! so that all the souls of “good will” may receive, while there is still time, the fire of my Love, ardent charity, and all of them may be illuminated by the truth before the darkness of hatred along with error invades everything.

My Mother will help you in this “co-redemptive” work, which she carries out in you and with you, for the salvation of all of her children, my Church Militant, which is on the verge of collapsing, because the spirit of the adversary is prevailing in her ranks. But right now I will place in the forefront my servant Francis, who, together with Michael the Archangel, under my Mother’s direction, will fight alongside Peter to defend a “remnant” who must “*endure*” until my coming, and so the Gospel, which up to now you have not lived, will be fulfilled.

«Repair my Church, which is on the verge of collapsing,» I said to Francis, “*John*” of Assisi, who was to be the precursor of my second coming. But, as happened with the Precursor of my first coming, they did not believe him and did not follow the message he was bringing. The blood of John the Baptist united to my Blood was the “baptism” that Francis received on Mount Alvernia, thus leaving among you my “Cross,” precursor of my King-

dom, by which “she” will accomplish the work of my Mother through her Immaculate Heart.

Children, this “mystery,” which now you cannot understand, you will come to understand as you penetrate the Heart of my Mother.

I leave you in her Heart; do not separate yourselves from it; it is the “safe Vessel” that will take you to my Kingdom.

Corralito, Venezuela,

October 6, 1965



Message of the Virgin Mary

On the practice of true charity

Little children of my heart and of the heart of my Son, fulfilling the Will of our Father, I come to you to give you the knowledge of how to practice perfect charity. Through my Son you already know what true charity is. It is difficult, very difficult, to “exercise” it if you are not totally abandoned to the Will of the Father, strengthened by a living and operative faith. However, you should not be preoccupied but rather occupied in identifying all your acts with this Divine Will which will do marvelous things in you.

If He who is Mighty did marvelous things in me, it is because He regarded the lowliness of His maidservant and

was well pleased with my “nothingness.” This is why my Son has been insistently repeating this appeal to childlike lowliness, so that you may receive from your Father everything you need in order to be able to enter His Kingdom. And the entrance door is Charity; without it, you cannot get there; it is the safe-conduct of the “chosen ones,” and according to it will you be received on the day of the Wedding; it is the “garment” that identifies you as guests invited to the Wedding of the Bridegroom.

Clothe yourselves, little children, with the charity of the Father, “*actively*” participating in the Redemption by offering your body, soul and blood as an expiatory victim for all your brothers, in the Body, Soul and Blood of the Immaculate Victim.

Do not think that love for neighbor or, much less so, love for God, is manifested either by “preventing” or by “providing” suffering and sorrow for your brothers. Love as charity is manifested in your *identification* with your brother through your personal self-offering in order to unite yourselves with him in his sorrow and sufferings according to the Divine Will. There has not been a sorrow comparable to my sorrow at the foot of the cross of my son. Nevertheless, I did not think of alleviating his sufferings but only of uniting myself to the Will of the Father in order to suffer with Him, thus enabling His ardent charity to be poured out upon all souls, because, when He ceased to suffer in His sacred body, His Passion continued in mine, being prolonged in all the souls who have done what I did: «Be it done unto me according to Your word....» The voice of the angel was bringing the word of the Father, and in this “word” there came the cross of my Son.... «How can this be since I do not know man?....» was the question..., I waited for the answer that would identify this “voice” for me.... «The power of the Most High will overshadow you....» The “Charity” of God was there giving “form” to the “Word”...

Yes, my little children, open yourselves *totally* in order to be able to receive the “Word” of the Father who will also disclose to you a “form” in the “Charity”: Love will manifest Himself to you in the same “form” as the Word, putting an end to “time” in order for you to live in the immutable eternity of the Trinity...

Little children, your good works to help your brothers, *coming forth from a pure heart*, are opening the way to “true charity,” because God is pleased with these “good works,” which are the fruit of His inspirations that have been accepted by you. Through these good works you become worthy of “knowing” His Will, and according to your obedience, in the fulfillment of this Will, you are progressively receiving the “Word,” and, through Him, His ardent charity is manifested in you.

But these “good works” are not the “charity” of which my Son has spoken to you; they prepare you to be “clothed” with the Charity of the Father: the “clothing” that will give you access to the Kingdom of God.

And the first step toward receiving these “little seeds” that will yield good works as their “fruit” is purity of heart, because, in order for any work to be “good” for God, it must come forth from a heart that is pure, free of egoism. How many great works, great in the eyes of the world, remain in the “world” and do not reach God because they are the fruit of self-love, with ambitions for human glory or personal satisfaction, without viewing *solely the good of one’s neighbor!*

Every “good work” entails a sacrifice. To give is to sacrifice oneself, because in this “giving,” even if it is a matter of a material gift, there goes something of oneself: the renunciation not only of the material thing, but also the renunciation of the personal satisfaction of considering oneself the “giver,” for if someone has something to “give,” it is because he has received it from the Giver – God. And this is so, from a good word up to the giving

of one's life. Nothing can you give that you have not first received.

Do you understand, little children, how much you still lack, and what a great need you have of my Son in order to get to your Father? Do you understand, little children, how much you still lack in order to attain your identification with my Son and thus be able to receive His Holy Spirit? But understand as well, my dearly beloved children, that what you cannot do in an eternity, God can accomplish in you in an instant, if you are faithful in fulfilling His Will.

You must no longer live in "time." You, little children, must "establish" yourselves, *as of now*, in the Will of the Eternal. There is your dwelling place, where you will find all that is necessary for your "pilgrimage" in "time" and for "establishing" yourselves in eternity.

Elevate your sights and your hearts toward that Father who is ever waiting for you in order to give you, along with His Son, all that He possesses. For everything the Father has is His Son's, and the Son gives it to whoever identifies himself with Him in the Will of the Father.

You shall have among you His "Gift," and with Him you will have everything: the Love of the Father and of the Son, the Beginning and End of the whole creation.

Little children, trust, trust in the Word of God, who will not leave you without His ardent Charity. The fulfillment of the "Promise" of my Son depends on your faith.

I keep you in my heart.

*Corralito, Venezuela,
October 6, 1965*



Message of the Virgin Mary

You will see the heavens opened
and the Ark of God, my Heart,
as the sign of the end of time

Oh, my beloved children! If in this hour you would only understand the Heart of your Mother, who wants to receive you fully before it is too late, and I say, little children, *who wants to receive you fully*, because it all depends on your liberty. I love you very much. Ah! you are the price of the blood of my Son! But, little children, in order to be able to *establish* you in my Heart – the “living Ark” of God wherein dwells the Holy of holies – it is necessary, my little children, that you surrender yourselves *completely* to the Will of the Father, who is in heaven.

You will see, little children, the heavens opened and the Ark of God, my Heart, as the “sign” of the end of time; but if your hearts are not identified with my Heart through your identification with the Will of the Eternal, you will not be able to understand and, much less so, “receive” the Mystery that this Heart contains.

A sign appeared in heaven: a woman clothed with the sun and with the moon under her feet.... And the dragon stood before her, ready to devour her child as soon as she would give birth, but the child *was caught up to God and to His throne*.

Yes, He is the “new David” who is to reign forever and ever. He is the One of whom the prophet said: Behold He comes, and who will be able to endure His coming? Who will be able to stand firm when He appears? He is the Messenger of the covenant who will *affirm* an eternal pact between men and God. He is the Expected One of all times, the God of Israel! This, little children, is the Tabernacle of God among men. He is the first and the last, because before Him nothing has existed. He is the One about whom my Son said: My Father will give you an Advocate who will be with you forever. He is also the Father and the Son, because He is the *living Manifestation* of God’s Acting. This, little children, is the Trinity on Earth.

Little children, dearly beloved of my heart, you have been given to know this “mystery,” hidden since the beginning of time, and you must prepare His coming so that your children, your grandchildren may be able to recognize Him before the hour of His manifestation comes. He will lead you to the Wedding of the Lamb, and there, there little children, you will reign with Him eternally.

You will see some things, many things that will make you suffer greatly; then, little children, rejoice! because the hour of your total redemption is near at hand.

Live the Gospel as of now, so that your children may receive in their hearts my Son, who will give them the Heart of this new life, revealing to them the “form” of the Father’s Charity.

Little children, do not try to measure my words with time. Time, little children, depends on you, and you can hasten it only by *living* the word that you hear in your hearts as coming from God.

Do not expect spectacular things; no, my children, the things of God are very simple and they are hidden in the

innermost of things around you. In order to be able to discover them, it is necessary that you *live an inner life*, being “hidden” from the world in the Will of the Eternal.

You must accustom yourselves more and more to a new way of looking at things, different from the way you have seen things up to now.

Do you know, little children, who was the Mother of the Son of God on earth? The humblest, the lowliest, the least-known human creature, a woman like all those who were dwelling in the small village of Nazareth. Each day I had to attend to the ordinary household chores, together with my little son and with my faithful companion, who had to work hard and strenuously in order to provide us with our daily bread. In outward appearances our life was not different from that of others, but in the innermost of our hearts there was only one desire, one firm and resolute will: *to be faithful to our God*.

Our only recreation consisted in meditating on the Scriptures; and thus Jesus at our side kept on growing in wisdom and grace before God and also before men, because everyone saw in him an example of piety and obedience to the holy Laws. This is how the Son of God grew up among men, and when the time came for him to attend to the affairs of his Father and our God, Joseph and I let him follow his inspirations, without yet understanding many of the things he was doing; he was not yet twelve years old. From that moment on, I felt in me the presence of the sword announced by Simeon, and my heart began to receive the throbbing of a new life, which meant for me the death of the life that I had known until then. And you, little children, have to experience this very thing in your own life. Only in this way will you understand all that I want to reveal to you in these words addressed to all the children begotten in this “new life.”

You, little children, see things in a very superficial way, according to the world in which you live. So many

things have been said about my life – not always the truth. Received according to the sentiment of those souls who are thirsty for love and for truth, all of it has been gathered up as a good; however, it is not the fruit of human *sentiment* that can beget *Life* in the souls, but rather the fruit of the Will of the Eternal, the one and only seed of true life. And this is why I come today to explain many things that until now, by Divine Justice, have remained veiled, because this human sentiment was man's feeling and wish. It is what man has given to God and it has the value of an offering of the creature to his Creator, but it is not the truth as things are in God.

And if today, fulfilling the Will of my Lord, I can give you this message, it is because, with the coming of the time of the consummation of man's work, those who have worked for God and through God must enter into their rest and, in order for this to take place, man must leave the *action* to God so that His ardent Charity may be manifested, Charity which, as I have said, will, like the "Word," take on a body: through the *word* of the Word-made-man, the Father's Charity will also manifest itself. Woman, behold your son. Son, behold your Mother. This One was begotten on the cross, and from his side gushed forth blood and water, symbol of this "new life" from which you must be born – this is my Body, which is given up for you – making a reality *in yourselves* his sacrifice: do this in memory of me.

Little children, you remain with the manger of Bethlehem and you forget that that birth was a path toward death in order to be born again, on the cross, from the Will of the Father. Meditate, little children, on the Gospel, which is now being opened to you in its inner reality, after having been closed to you for such a long time. Live it in your daily happenings, each one in the way of life that the Divine Will has traced out for him; the more you willingly accept those "happenings" that do not depend on you, the

more you can be sure that you are fulfilling the Will of God, and when the choice depends on you, pray, pray, consult first with your Father, who is in heaven. He will hear you and will lead you through the path of your Redemption: No one comes to the Son if the Father does not draw him. Be assured of the Father's intervention in your lives, do not doubt it, your regeneration depends on your faith.

Little children, do not ask for anything, *offer up everything, offer up your very selves*; your Father knows what you have need of. Ask, ask, yes, that His divine Will be fulfilled in you; ask, ask in this way, and you will receive the fruits of His Love.

Unite yourselves to the sacrifice of my Jesus. This is what I did for you at the foot of the cross, and this act is prolonged in each one of you when in moments of sorrow you turn to my Motherly heart. In you I behold my Son and offer myself up to the Justice of the Eternal in order to make His Redemptive Charity descend upon souls. Do you realize, little children, the immense value of your sacrifices? Do you realize, little children, that you can be co-redeemers and redeemed at the same time?

Oh, my children, if you would only understand the sublime value of suffering when you are identified, in the Cross of my Son, with the Will of the Father! If all men had fulfilled my Son's command: «Do this in memory of me,» which is equivalent to that one: «Love one another, *as I have loved you,*» not a single soul would become lost. And if the consecrated souls alone had fulfilled it, God's Kingdom would already be *manifest* among you. But egoism, the love of self, has prolonged the time of your captivity, because, little children, the evil one can do nothing if you choose the Creator rather than the creature, thus fulfilling the first commandment of the Law.

This is why now, in accordance with the Father's Will, everything will be explained to you. His Spirit has

been given to me in order to manifest what was hidden, and this is why I present myself to you in spirit before the hour of His Manifestation comes, because then, little children, there will be no more time, and His Manifestation will be *Judgment*, since the “Word” has been given, and this very word will bear witness against all those who have not fulfilled it. Because this is the purpose for which the Son of God came into the world: that all who would believe in Him, in His word, *fulfilling it*, might receive eternal life; and this is the Judgment: that men, having received the “word,” did not believe in it, because they loved the things of the prince of this world more than the word come forth from God. And the Judgment will be fulfilled when “another” will come in the name of God, and, *for not being of God*, nor bringing truth, or light, or life, will be received by those who have loved error, darkness and death, which are proper to the father of the one who will usurp the name of Christ in order to have himself adored as God.

Little children, be attentive; watch and pray, because the devastator is at hand, and many will follow him, and even the very chosen ones will see themselves assailed by doubts. You are being forewarned as of now, because when the moment of his manifestation comes – for he will manifest himself using the power that Divine Justice will give him – then it will be impossible to say anything. Only those who receive the light of truth *now* will have the discernment to know where the error lies. The confusion will be so great that a saint and a demon will be sleeping together, and the former, being tormented by the latter, will not realize what he has at his side. Because not all those who are to be saved will receive the light *now*. Purgatory, heaven and hell will be on earth. And you, those “called” by the Father in this penultimate hour, are being called to receive the grace that will give you access to this “heaven on earth,” enabling you to “receive” the angels of light who will

save those who must enter after you.

Little children, all that you are now receiving, keep in the intimacy of your hearts, meditating on the “word,” which will be more and more embodied in your life according to your faith. Afterwards, when you will be clothed with the power from on high, then you will be able to enlighten others by distributing the fruit of your harvest. Now you are receiving the seed, which must germinate under the warmth of your faith, enkindled by love.

You are gathering the fruits for which all the generations that have existed before you have worked; you will gather an abundant harvest that the coming generations will relish and which you also will enjoy in due time.

Receive, my children, the Heart of a new life.

Father, sanctify them in the Truth.

Son, confirm them in your Word.

Holy Spirit, reveal to them your ardent Charity.

Bethlehem, the Holy Land,

December 20, 1968



Message of Jesus Christ

As the Bridegroom came,
so comes the Bride...

Draw near men, women and children,
even infants at the breast, and hear;
listen all you peoples and nations;
let the earth hear and all who fill it,
the world and all that exists in it;
because my Lord says this for all
and He says it "today," in your days.

As the Bridegroom is, so is the Bride. But men have identified "the Bride" with the works of their reasonings, impelled by the "prince of this world" who has nothing in me, and therefore, as a consequence, they have identified me with the Sanhedrin, the work of Leviathan himself: an association of men directed by the spirit of the world and oriented toward the attainment of the interests of the world. The Sanhedrin represented the "interpretation" of the Law, but it was not "Israel." By identifying "the Bride" with an Institution, which is the work of men impelled by the spirit of the world, they have identified me with the Sanhedrin because "the Bridegroom" cannot be different from "the Bride." In this way the "men of this age" have put themselves on the side of the one who, being dead, still keeps himself alive, because they, the "men of this age," by rejecting Life,

have chosen death. When I, the fulfillment of the Law, had not yet come, the men who formed "the Sanhedrin," the institution, were not responsible for what they were representing, and this is why I manifested myself in their midst, explaining to them the passages of Scripture that announced the time of my coming, so that they might recognize that the "Announced One" was already before them; but their eyes were blinded and their ears "stopped up" because of their attraction to the interests of the "prince of this world," and they could not "see" or "hear" the "good news" I was bringing them. I opened the eyes of the blind from birth, and I gave hearing to the deaf to sound; I made the mute speak, and I raised the dead, so that by seeing my works they might recognize through them the Father who sent me: the "Envoy" whom their God, my Father, had announced and who was written about in the Law of which they were the guardians. And later on, they, who at that time were Sadducees, before the evidence of the presence of my Spirit in those who had received me, hardened their hearts, forbidding them to preach in my name, because, being ALIVE the one whom they believed dead, this very fact declared the death of the Sanhedrin, which represented the "interpretation" of the Law. The Sanhedrin died because of the inefficacy of the "interpretation" of the Law, since the death (self-denial) of "one" had made possible in many what the Law, as knowledge of good and evil, had been unable to accomplish in anyone: that man would *definitively* obey the "Creator" rather than the creature, affirming the liberty in the Will, "to obey God rather than men." Thus, just as through "one" (in Adam) came "the disobedience," because of the obedience to the creature in *opposition* to God, creating the separation between God and man, so also through this Unique One (in Jesus) came the *definitive* obedience to God, the affirmation of the liberty in the Will, eliminating in this way the separation between God and man, separation caused by

the disobedience to what God had commanded him:
«...but from the tree of the knowledge of good and evil,
you shall not eat....»

As the Bridegroom is, so is the Bride. The Bridegroom is the “Man” (in whom the Divine has manifested itself) in whom all are “One,” and this one as “son of man” (born of a human being) suffered for the offenses of all and was counted as just another man among men. I was “*a man*” among men, not an “*association of men*” among other men. When I chose by will of my Father those who were to receive and announce my name, “Man,” the “man” among men, I called them one by one; I did not choose an institution of men among the organized groups, which existed then as they exist now.

The Bride is not different from the Bridegroom; they are two moments of a “Unique One,” a unique one who is at the same time many, but many who attain the Unity in “one.”

As the Bridegroom came, so comes the Bride, and as crucified bridegroom, dead to himself, I espouse by crucifying, through the denial of and death to self. This cross of your “espousal,” which is your personal Redemption, is not a material cross. Other men were physically crucified before me, with me and after me, but they did not achieve Redemption, and many not even the redemption of their own offenses when Redemption took place, because they had not denied themselves. Nevertheless, the material cross had its significance: a tree was used by the angel to introduce “Sin” into the Human Nature, “man” (Adam), inducing him to disobedience – to obey the creature (the angel) in *opposition* to God; and on a tree, the wood of the cross, men were judged until the “man,” the Unique One, out of obedience to God, carrying “Sin” in his body, took it unto death, even death on a cross: through *disobedience* “Sin” entered “man”

(the Human Nature), and through *obedience* the “man” definitively conquered “Sin,” affirming the Liberty in the Will. Obedience to God above all things is the first and ultimate commandment. I came TO DO THE WILL OF MY FATHER AND TO BRING HIS WORK TO COMPLETION: this is the Law, the Prophets and the Apostles; this is ISRAEL, this is the CHURCH, this is the MESSIAH, “the Expected One” of all times.

As you see, obedience to God above all things crucifies “Sin.” By crucifying “Sin” in each one, through the self-denial, the “espousal” of God, the Divine, with souls, the human, is brought about: death and Life!

There is no obedience to God without the self-denial. The *affirmation* of one’s self is the sin against the Holy Spirit.

Man’s sin has been the *orientation* to himself, and from this sin, the Human Nature, “Man,” has been redeemed through the obedience of One: *«If anyone wants to come after me, let him deny his very self, take up his cross daily and follow me.»*

You will be able to see the Bridegroom in your days if you see the Bride, “You are the son of the living God,” and then you will enjoy the same “Promise” that Peter, Abraham and Adam received.

Follow me... each one in the denial of himself, if you want to affirm your liberty in the Will. I have come to fulfill the Will of my Father and to accomplish His Work. The Work is my Father’s, and it is I who bring it to completion. I am at the door and I myself am the door, and you cannot enter if you have not first denied yourselves in order to be – in the Bride – my very self. In this sense you are my Body and are my Church, “One,” in the Bride, who is I myself, and in me you are One in my Father. My Father and I are one.

Little children, in conclusion: the Unity, the Divine

Nature, is in you, but you cannot be realized in It if you are not in the Unique One, the “Man,” the Human Nature.

The Milk Grotto, Bethlehem, the Holy Land August 17, 1979